## REQUEST FOR CONTINUED EXAMINATION TRANSMITTAL

**CUSTOMER NO. 29863 DELAND LAW OFFICE** 

P.O. Box 69 Klamath River, CA 96050-0069 (530) 465-2430

In re application of: KAZUHIRO FUJ

Application No. 09/476,455 Filed: December 30, 1999

Examiner: Gwendolyn Wrenn Baxter

Group Art Unit: 3632

For: BELL CRANK ASSEMBLY AND MOUNTING

BRACKET FOR A BICYCLE HUB TRANSMISSION

MAIL STOP RCE **COMMISSIONER FOR PATENTS** P.O. Box 1450 Alexandria, VA 22313-1450

Atty. Docket No. SIC-99-047

I hereby certify that this is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 14, 2006

Commissioner:

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.

- [X] A petition to extend time to respond in the above-identified prior application complying with the OG Notice of June 14, 1984 is enclosed.
- Please enter the amendment under §1.116 dated \_\_\_\_\_\_ and unentered in the prior nonprovisional application.
- [X] Please enter the enclosed amendment.
- [] Enclosed is an Information Disclosure Statement under 37 CFR 1.97 [] with copies of cited foreign references.
- [] Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; fee under 37 CFR 1.17(i) required).
- [X] Return Receipt Postcard (MPEP 503).

The required fees have been calculated as shown below:

|           | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|-----------|---|----------|---------------------------------------|------------------|
| TOTAL     | 38  | MINUS    | 38                                    | 0                |
| INDEP.    | 11  | MINUS    | 11                                    | 0                |
| [] FiRST] | PRESENTATION OF                           | MULTIPLE | DEP. CLAIM                            | ·                |

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790.00 OP

- [X] RCE fee \$ 790
- [] Claims fee \$\_
- [X] Time extension fee \$ 120
- [X] Form PTO-2038 for \$ 910 is enclosed.

|     | RATE     | ADDIT.<br>FEE |  |  |  |
|-----|----------|---------------|--|--|--|
|     | x25=     | \$            |  |  |  |
|     | x100=    | \$            |  |  |  |
|     | +180=    | \$            |  |  |  |
| ,   | TOTAL    | \$            |  |  |  |
| DDI | DIT. FEE |               |  |  |  |

SMALL ENTITY

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SMALL ENTITY **RATE** ADDIT. FEE x50= \$ x200= \$ +360= \$ **TOTAL** \$ -0-

OR

OTHER THAN A

Respectfully submitted, **DELAND LAW OFFICE** 

James A. Deland Reg. No.: 31,242 Attorney for Applicant